

Riverton City Municipal Elections Campaign Finance Statement

Report of Contributions and Expenditures

| | (Utah Code Section 1 | 0-3-208) | |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|
| Name of Candidate | | | |
| Ray TINGEY | | | |
| Street Address | City | State | Zip Code |
| 12566 S. ITARYES | T SPENC Riverton | UT | 84096 |
| Office Seeking | District Number | Area Code & Phone Number | |
| Council Member | | 801-446-7823 | |
| Primary Election – October 13, 201 | after the date of the Municipal | | ore the date of a |
| E S | Report Verification of Control of | andidate Dutions and Expenditures ne best of my knowledge. Date For Office Use Of | only |

Riverton City Recorder 12830 South 1700 West Riverton, UT 84065

For More Information Contact the Recorder's Office (801) 208-3126 Fax (801) 208-3181 Date Received Oct 31,2///
Time Received 4:30 pm

Received by January

Schedule A **Itemized Contributions Received**

| Date Received | I pages if needed Name of Contributor | Complete Mailing Address | Amount of Contribution \$50.00 + |
|--------------------|----------------------------------------|-------------------------------------------------------------------------------|----------------------------------|
| 8/12/11 | UFA OFFICERS ASSOC. | 3380 S. 900 WEST S. SALT LAKE, UT 84119 | 250, ex |
| 8/12/11 8/12/11 | YVOLANE SCOTT | HERRIMAN, UT 84096 | 100- 🤲 |
| 2/26/11 | ROD PORTON | 2160 WEST 12510 SOUTH RUGATON, UT 84068 825 N 300 D | So. ~2 |
| 8/31/11 | NORTHLATE PROPERTIE | 3453 5 BRANCE ST | Z00. |
| 9/9/11 | IAFA LOCAL 1696 | 3453 5. BEAVER ST WEST JORDAN, UT 84084 12381 HURON | 6.0 |
| 3/5/11 | RYAN PERRY | 12381 HURON RIVERTON, UT 34096 | 125-00 |
| 8/29/4 | MISC. SMALL DONATIONS | 300 \$49.00/ea | 147.2 |
| - | UNDER \$50,00 LIMIT | | |
| | | | |
| · <u></u> | | | |
| | | | |
| | | **** | |
| | | | |
| | | | |
| | | 4, | in a december 1979 |
| | | | |
| | | | |
| | | | |
| | | | <u> </u> |
| | | SUBTOTAL FOR THIS PAGE | |
| | TOT | AL CONTRIBUTIONS RECEIVED (Sum of subtotals from all <u>Schedule A</u> pages) | 1,172-00 |

Schedule B **Itemized Expenditures Made**

| Date of Expenditure | nal pages if needed Name of Recipient | Purpose | Amount of Expenditure |
|---------------------|----------------------------------------|---------------------------------------------------------------------------------|--------------------------|
| 7/30 | LOUR'S | STAKES /HAROWARE | 50.21 |
| 9/20/11 | WALMART | POSTER BOARD FOR WHAT'S UP IN R | 45 24 |
| 9/20/11 | SMITHIS | CANDY/SUPPLIES "WHAT'S UP ENEE | l ~. |
| 8/5/11 | NETWORK SOLUTIONS | WRB-SITE | 125.00 |
| 10/15/11 | ERNNASAINGE SIGNS | MATERIA SIGNS | 709. 58 |
| 10 (17)11 | EAGLE DIRECT | MAILING | 728. ⁷⁵ |
| 10/19/11 | Lowe's | EYEN MATERIAL | 36.65 |
| | | | |
| | | | 44-14-1 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | SUBTOTAL FOR THIS PAGE | |
| | TC | OTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all <u>Schedule B</u> pages) | |

Summary Page

(Complete this page after filling out other schedules)

| | | Column A Total this Period | Column B Year- to-Date Total |
|---|------------------------------------------|----------------------------|---------------------------------|
| | CONTRIBUTIONS RECEIVED | | |
| 1 | TOTAL CONTRIBUTIONS – (Schedule A) | 1172.00 | |
| | EXPENDITURES MADE | | |
| 2 | TOTAL EXPENDITURES – (Schedule B) | 1714.14 | |
| | BALANCE SUMMARY | | |
| 3 | Balance at Beginning of Reporting Period | Ø | |
| 4 | Add + Contributions Received | 1172,00 | |
| 5 | = Subtotal: | \$ 1172.00 | |
| 6 | Subtract - Expenditures Made | 1714-14 | |
| 7 | Balance at Close of Reporting Period | \$ (542.14) | |
| | Attach Schedule C | | |

Schedule C

In-Kind and Other Nonmonetary Contributions Received

| Attach additional pages if needed | | | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| Date | Name of Contributor | Contribution | |
| Received | Mairie of Continuator | Continuation | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · | | |
| | | | |
| | | · • • • • • • • • • • • • • • • • • • • | |
| | | | |
| | | | |
| | | j | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | ······ | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | - Indiana and the second and the sec | | |
| | | | |
| | | | |
| | | • | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |